



# OFFICIAL WEIGHT RECEIPT

Angler (club member): \_\_\_\_\_

Phone: \_\_\_\_\_

Home Address or Email: \_\_\_\_\_

Fish Species: \_\_\_\_\_ Weight: \_\_\_\_\_ lbs. \_\_\_\_\_ ounces

Date of Catch: \_\_\_\_\_ Place of Catch: \_\_\_\_\_

Boat Name: \_\_\_\_\_ Captain's name: \_\_\_\_\_

Line/ lbs test: \_\_\_\_\_ Lure type/Bait: \_\_\_\_\_

Tagged: \_\_\_\_\_ Released: \_\_\_\_\_

Scale used: \_\_\_\_\_ Scale Location: \_\_\_\_\_

I, the undersigned hereby attest that the fish described above was hooked, fought, and brought to gaff by me without assistance from anyone and that it was caught and weighed in accordance with IGFA angling rules. I further declare that all information submitted on this application is true and correct.

Angler's Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Witness Name \_\_\_\_\_

Witness Signature (required) \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**Weight receipt must be submitted within 30 days of catch. For fish caught at the end of the year you must submit the receipt to the weigh master by the first meeting of the new year to count for awards for the prior year. Please attach any affiliated club's weight receipt and picture (if available) or email picture(s) to Weigh Master. Mail receipt to Weigh Master Jim Morgan at:**

**Capt. Jim Morgan  
3712 Main St.  
Chula Vista, CA 91911  
Ph. 619-646-8556 Email: jim@sandiegorodandreel.com**

**Give us an account of your catch here :**

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### For club use only

Catch qualifies for: Plaque \_\_\_\_ Certificate \_\_\_\_  
Division: Women's \_\_\_\_ Men's \_\_\_\_ Juniors \_\_\_\_

Weighmaster's Signature \_\_\_\_\_