





**ROD AND REEL CLUB**

**\*OFFICIAL WEIGHT RECEIPT\***

**Tim Foote (619) 227-9133**

**Devoted exclusively to the interests of the San Diego Saltwater Anglers and Junior Anglers.**

Angler: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Species Name: \_\_\_\_\_ Weight: \_\_\_\_\_ lbs. \_\_\_\_\_ ozs.  
 Date of Catch: \_\_\_\_\_ Place of catch: \_\_\_\_\_  
 Boat Name: \_\_\_\_\_ Captains name: \_\_\_\_\_  
 Line Class: \_\_\_\_\_ lbs test: \_\_\_\_\_  
 Lure/Bait type: \_\_\_\_\_ Tagged: \_\_\_\_\_ Released: \_\_\_\_\_  
 Scale used: \_\_\_\_\_ Scale Location: \_\_\_\_\_  
 Place of Catch: \_\_\_\_\_

I, the undersigned hereby take oath and attest that the fish described herein was hooked, fought, and brought to gaff by me without assistance from anyone and that it was caught and weighed in accordance with IGFA angling rules. I further declare that all information submitted on this application is true and correct to the best of my knowledge.

**MUST BE SUBMITTED WITHIN 30 DAYS OF CATCH.**

|                               |                  |                 |
|-------------------------------|------------------|-----------------|
| Anglers Name: _____           | Date ___/___/___ | Signature _____ |
| Witness Name (required) _____ | Date ___/___/___ | Signature _____ |

**For club use only**

Weighmasters Name \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Signature \_\_\_\_\_

Catch qualifies for: Pin \_\_\_ Patch \_\_\_ Certificate \_\_\_ Division: Women's \_\_\_ Men's \_\_\_ Juniors \_\_\_

**Please attach affiliated club's weight receipt and picture if available. Please make photocopies for future use**

**Tournament Entry Form**

**P.O. Box 83296, San Diego, CA 92138-3296 (619) 610-8426**

| <u>Name</u> | <u>Member</u>            | <u>Non-Member / Guest</u> |
|-------------|--------------------------|---------------------------|
| 1. _____    | <input type="checkbox"/> | <input type="checkbox"/>  |
| 2. _____    | <input type="checkbox"/> | <input type="checkbox"/>  |
| 3. _____    | <input type="checkbox"/> | <input type="checkbox"/>  |
| 4. _____    | <input type="checkbox"/> | <input type="checkbox"/>  |

Entry Fee \$15.00 Adult Member \*\* 25.00 Non-Member / Guest \*\* Juniors (under 16) fish free

**Please Read and Consider:**

The San Diego Rod and Reel Club takes no responsibility whatsoever for any personal injury or property damage resulting from conduct, negligent or otherwise, of its members at Club events. The San Diego Rod and Reel Club does not investigate weather or sea conditions, nor the possibility of other boating activities when scheduling its events. By affixing your name(s) to this entry form, applicant(s) does assume all risks of injury, liability, or property damage and does agree to hold the San Diego Rod and Reel Club harmless should any injury or damage occur.

*Port Of San Diego's*  
**DAY AT THE DOCKS**  
*30th Anniversary!*

## **It's All About San Diego Sportfishing!**

Dear Exhibitor,

We are pleased to invite you to participate in the 30th Annual Port of San Diego's Day at the Docks, the San Diego sportfishing tradition that celebrates the start of our spring fishing season. The date of this year's event is Sunday, April 19th. Please reserve the date.

In addition to being a popular and anticipated event among seasoned anglers and their families, Day at the Docks has proven to be an effective way to introduce sportfishing to new anglers. As the season gets started, anglers make investments in new tackle and products that will help them in the months ahead. Through Day at the Docks, we take great pride in presenting a wide variety of quality products including art, sportswear, eyewear and outdoor equipment. The show features the best in all categories of marine products and services.

Attached through this link you'll find your Exhibitor Space Registration form. Please note that early registration saves you money. Also enclosed is the rate card for the Day at the Docks Event Program (circ. 70,000 copies) which will be published by The Log Newspapers and distributed through their circulation in San Diego, Orange and Los Angeles counties as well as in select marine outlets prior to the event and during the event in April.

As an affordable way to extend your visibility as a Day at the Docks exhibitor, we invite you to participate as a Sponsoring Exhibitor. For the nominal investment of \$100, sponsoring exhibitors receive the valuable benefit of immediate exposure on the Sportfishing Council website (with logo and hyperlink, active all year), special recognition in the event program and public announcements from the main stage.

We ask that you reserve your space early. It saves you money and gives us the advantage of better planning. If you have any specific requests regarding exhibit space, please make a note on your registration form. We will make every effort to accommodate exhibitor requests. The earlier the request, the more able we are to incorporate your needs into the event plan. If you have any questions, please drop us an email at [sdfish@sportfishing.com](mailto:sdfish@sportfishing.com) or call Vic Gamboa at (619) 234-8793. We look forward to hearing from you.

Sincerely,

Catherine Miller  
For the San Diego Sportfishing Council



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## San Diego Dates and Times

**Del Mar Fairgrounds**  
2260 Jimmy Durante Blvd.  
Del Mar, CA 92014

### Tickets and Coupons

#### Show Schedule

|            |           |                    |
|------------|-----------|--------------------|
| March 25th | Wednesday | 1:00 PM - 9:00 PM  |
| March 26th | Thursday  | 1:00 PM - 9:00 PM  |
| March 27th | Friday    | 1:00 PM - 9:00 PM  |
| March 28th | Saturday  | 10:00 AM - 9:00 PM |
| March 29th | Sunday    | 10:00 AM - 6:00 PM |

#### Admission Price

|   |         |
|---|---------|
| Adults  | \$12.00 |
| Children (15 years old and younger with paid adult) | Free    |
| Military and Seniors                                | \$11.00 |

Join United Anglers of Southern California at the Long Beach or San Diego shows and get **FREE ADMISSION**.

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